

**VERMONT BEEF PRODUCERS ASSOCIATION**  
**FEEDER/STOCKER CATTLE CONSIGNMENT FORM**

Owner: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Town/Zip \_\_\_\_\_

Consignment	Number of Head	Approximate Weight	Breed
Steers			
Heifers			

Total Number of head consigned \_\_\_\_\_ X \$8 per head \$ \_\_\_\_\_  
 (\$16.00 per head if consigned after April 5<sup>th</sup> 2008)

**Donation toward hired labor if you are unable to volunteer for the sale** \$ 30  
 Entry fee (do not include if your membership dues are paid for current year) \$ 40  
 Total Check Enclosed = \$ \_\_\_\_\_

These cattle will be: \_\_\_\_\_ vaccinated OR \_\_\_\_\_ non-vaccinated

Please indicate how cattle will be delivered to assist scheduling:  
 Self \_\_\_\_\_ OR Trucker \_\_\_\_\_ # of loads \_\_\_\_\_  
 If sharing trucking, with whom? \_\_\_\_\_

Please fill in the times in the space provided for the day or days you are willing to help. .  
 Wednesday 8am – 5pm Set Up \_\_\_\_\_  
 Friday 7am – 7pm Processing \_\_\_\_\_  
 Saturday 7am – noon feed & water \_\_\_\_\_  
 Monday, break down day \_\_\_\_\_

By signing this form, I attest that I have read and understood the regulations of the Vermont Feeder/Stocker Cattle Sale and agree to participate under these conditions.

Signature: \_\_\_\_\_

**Please mail completed form and check to:**

**Vermont Beef Producers Association**  
**c/o Chip Morgan**  
**560 Lake Street**  
**Bridport, VT 05734**

**ALL ENTRIES MUST BE POSTMARKED BY APRIL 19<sup>th</sup> 2008**